STANLEY E. JOHNSON PRE-LAW SCHOLARSHIP
CLASS OF 2016

NAME___________________________________________________
SLAYTER BOX ___________________________________________
E-MAIL ADDRESS ________________________________________
CURRENT MAJOR ________________________________________
CUMULATIVE GPA _______________________________________
CURRENT ADVISOR ______________________________________

Co-curricular/Leadership Activities (You may attach a resume)
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Please answer the following question on a separate sheet of paper.

Why are you interested in pursuing a legal career?

PLEASE RETURN TO: CAREER EXPLORATION & DEVELOPMENT
306 BURTON MORGAN CENTER
BY FRIDAY, APRIL 18, 2014.